Event Director: William Fullerton M: 077 0321 9742 E: wfullerton@namcc.com Clerk of the Course: Barry Taggart M: 077 7189 2423 E: btaggart@namcc.com

Secretary: Keith Somerville A: 63 Markethill Road, Armagh BT60 1NX

T: 028 3752 7045 M: 077 4595 9141 E: ksomerville@namcc.com

Club Website: www.namcc.com



FINAL INSTRUCTIONS No 1

Thursday 23 June 2016

- 1. Thank you for your entry for this event which has been accepted. You will be notified of your competition number at a later date.
- 2. Competitors are advised that should there be adverse weather in the days before the event, restrictions may be imposed on the size and/or weight of service vehicles that will be permitted in the service area, in which case a further instruction will be issued.
- 3. **Documentation** and **vehicle scrutiny** will be held on Friday 1 July at Lurgan Park from 4.00pm until 9.00pm. Please enter the Park through the Avenue Road gate and park as directed by the marshals. A **10mph** speed restriction must be observed as the Park is open to the public at this time. Doorplates / competition numbers will be supplied at the vehicle scrutiny bay.
- 4. All cars must be taxed and a valid **MOT Test certificate** must be produced for any car by law required to have such a certificate. A current **Rally Stages Log Book** must be produced for each competing vehicle. A noise test will be carried out as part of the vehicle scrutiny and competing cars may be required to undertake a further noise test at any time during the event.
- 5. Competitors Licenses Competitors are reminded that the correct grade of license must be produced at signing-on. Drivers must hold a valid Stage Rally National 'B' license or higher and the co-driver must hold a Non-Race National 'B' license or higher. Co-drivers wishing to make applications for a Non-Race National 'B' license on the day of the event should present their completed license application forms, including any necessary photographs and application fee, in a sealed envelope for dispatch to MSA.
- 6. Following scrutiny/documentation, it is strongly recommended that crews set up in the service area, where security personnel will be in attendance overnight. Competitors use this facility, however, entirely at their own risk.
- 7. On Saturday **ALL SERVICE VEHICLES & COMPETING CARS MUST BE IN THE SERVICE AREA BY 8.00 am.** Entry to the park will **ONLY** be permitted via Avenue Road gate (Belfast Road). For competitors arriving separately, cars may be parked on the link road to the Golf Club. Passes for this parking area will be available, on request, at event sign-on on the Friday.









- 8. PARK ADMISSION PASSES Rally Packs, which will be distributed at event signon on the Friday before the event, will contain 4 No Park Admission Passes to cover the competing crew and 2 service personnel. Competitors or service personnel seeking entry to the Park on the Saturday morning without a valid admission pass will be required to pay the normal Park Entrance fee of £15.00. Any competitors not attending event sign-on on the Friday should make arrangements to have their Rally Pack collected for them to ensure that they have the necessary admission passes for the Saturday morning. Anyone unable to make these necessary arrangements should contact the Event Secretary, Keith Somerville, on 07745 959141 as soon as possible.
- 9. **Start Procedure** The start ramp will be located adjacent to the park fountain and start times (**Control MC1**) will be available at the Drivers Briefing.
- 10. **Drivers Briefing** will take place at 09.20 hrs at the Start Control marquee. All drivers are required to attend and must sign an attendance sheet.
- 11. **Time Cards** will be issued immediately after the drivers briefing.
- 12. **Refuelling** Due to Health and Safety restrictions **REFUELLING WILL NOT BE PERMITTED DURING THE EVENT**. Please ensure your car has enough fuel on board to compete the rally approx. 20 miles.
- 13. **Special Stage maps** are attached as per **SR 17.2**. Safety notes for each Special Stage have been prepared by **Pattersons Pacenotes** and are available to order by contacting Pattersons at (028) 90844111 or by email at pattpace@aol.com.
- 14. **Special Stage Start Procedure** will be as per **SR 16.11.3.**
- 15. Amendment to Supplementary Regulations:

Article 9. Officials

RAC MSA Appointed Steward	Robert Harkness
Club Appointed Stewards	David Gray
	George Hay
Event Director	William Fullerton
	Tel: (028) 3883 1742
	Mob: 07703 219742
	Fax: (028) 3752 7947
	Email: wfullerton@namcc.com
Clerk of the Course	Barry Taggart
	Tel: (028) 3815 5505
	Mob: 07771 892423
	Email: btaggart@namcc.com
Deputy Clerk of the Course	William Fullerton
Secretary of the Meeting	Keith Somerville
	Tel: (028) 3752 7045
	Mob: 07745 959141
	Email: ksomerville@namcc.com
Event Finance Manager	James Blane
RAC MSA Chief Scrutineer	Gillian Magee
RAC MSA Chief Timekeeper	Declan McAleer
Safety Officer	Charles Deering
Deputy Safety Officer	Bobby Wilkinson
Spectator Safety / Control Officer	Declan Gannon

Chief Marshal	Eddie Martin
Deputy Chief Marshal	Raymond Linton
Competitor Liaison Officer	Philip Murray
Chief Medical Officer	Dr Stephen Reaney
Paramedics	John Fox
	Gus Geddis
Special Stages Commander	Edward Murphy
Deputy Special Stages	Aaron Kilpatrick
Commander	•
Equipment Officers	Lindsay Burke
• •	Brian Carson
Special Stage Set-up Managers	James Coulter
	David Thompson
Promotions Manager	Harry Burke
	Mob: 07960 840180
Trade Stands Co-ordinator	Brian Stinson
	Mob: 07761 358907
Press Manager	Brian Patterson
	Tel:(028) 9084 4111
•	Fax: (028) 9084 9231
	Email: PATTPACE@aol.com

16. **Driving Standards Observers / Judges of Fact** – Driving Standards Observers in relation to speed and general driving behaviour on non-competitive sections are as follows:

Alan Elliott David Bingham Keith Somerville

Judges of Fact in relation to following the correct route on Special Stages are as follows:

Lawrence Fair
William Treanor
Michael Irving
David Salveson
Trevor Harvey
Hammy Wilson
Graeme Gaw
Paul Martin
Gilmore Magee
Ernest Magee
Alan McClelland
Terry Patterson

17. The **Prizegiving and Presentation of Awards** will take place in **Brownlow House** (just across the road from the Windsor Avenue Park entrance) immediately after the winners finish-ramp champagne reception, following confirmation of the results at approximately 17.30 hrs. An informal finger buffet, kindly hosted by the **Lord Mayor of Armagh**, **Banbridge and Craigavon Borough Council, Councillor Garath Keating**, will be provided and it is hoped that all award winners will make every effort to attend.

We look forward to seeing you all at the Park.

The Organising Committee





